

**Public**

**Key Decision - No**

**HUNTINGDONSHIRE DISTRICT COUNCIL**

**Title/Subject Matter:** Planning Enforcement

**Meeting/Date:** Overview & Scrutiny (Performance and Growth) – 8<sup>th</sup> July 2025

**Executive Portfolio:** Executive Councillor for Planning (TS)

**Report by:** Head of Planning, Infrastructure and Public Protection (CK)

**Ward(s) affected:** All Ward(s)

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**Recommendation(s):**

The Panel are recommended to note the above explanation.